

HAWAII STATE ETHICS COMMISSION
1001 BISHOP STREET, ASB TOWER 970
P.O. BOX 616, HONOLULU, HAWAII 96809
TEL: 587-0460 FAX: 587-0470
email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY

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STATE OF HAWAII
STATE ETHICS COMMISSION

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Herbertson	Carolyn	L.	(916 446-2455
MAILING ADDRESS (Street)			FAX
555 Capitol Mall, Suite 625			(916) 448-7469
(City)	(State)	(Zip Code)	
Sacramento	CA	95814	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
National Rifle Association of America			703-267-1250
MAILING ADDRESS (Street)			FAX
11250 Waples Mill Road			703-267-3985
C/O General Counsel's Office, Attn: Nick Benedict			
(City)	(State)	(Zip Code)	
Fairfax	VA	22030	

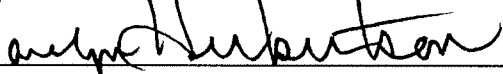
PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
National Rifle Association - Institute for Legislative Action			
MAILING ADDRESS (Street)			FAX
11230 Waples Mill Road			
(City)	(State)	(Zip Code)	
Fairfax	VA	22030	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Nick Benedict			703-267-1268
MAILING ADDRESS (Street)			FAX
11250 Waples Mill Road			703-267-1250
(City)	(State)	(Zip Code)	
Fairfax	VA	22030	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Safety & Corrections | <u>Second Amendmen</u> |

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.



(Signature of Lobbyist)

1-8-2007

(Date)

PART V AUTHORIZATION TO LOBBY

NAME

TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED

Barry Kozuch, Director, State & Local Affairs

NAME OF ORGANIZATION (if applicable)

TELEPHONE

National Rifle Association of America

71267-1250

MAILING ADDRESS (Street)

FAX

c/o OGC, Attn: Nicole Benedict
11250 Wapples Mill Road

71267-3985

(City)

(State)

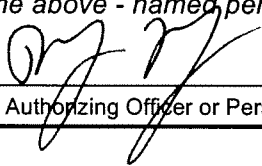
(Zip Code)

Fairfax

VA

22030

I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.



(Signature of Authorizing Officer or Person Represented)

1/9/07

(Date)